

DOCKET

of the

CRANSTON CITY COUNCIL

Council Chambers, 869 Park Ave., Cranston, RI

MONDAY, SEPTEMBER 22, 2008 at 7 p.m.

Council President Aram G. Garabedian, Presiding

**I. PUBLIC ACKNOWLEDGEMENTS
AND COMMENDATIONS**

Cranston National Budlong Little League

Girls Fast Pitch 9/10 Yr. Old Division State Champions.

Cranston Babe Ruth 14 Yr. Old Division 2008 RI State Champions.

Cranston Babe Ruth 13 Yr. Old Division 2008 RI State Champions.

John DeMaula, Recycling Coordinator

II. EXECUTIVE COMMUNICATIONS

Report from Public Works Director Anthony Sylvia

Sewer Tie-In Loan Fund (STILF) Policy and Procedures

Capuano Land Donation - Status of Environmental Impact Study

Report for Planning Director Peter Lapolla

Proposed Harbor Management Plan

Revised/Amended RFP for 275 Atwood Ave. (former Police Station property).

Report on hiring of special counsel, consultants etc. pursuant to Charter Section

15.05.

COUNCIL PRESIDENT COMMUNICATIONS

III. COUNCIL MEMBER COMMUNICATIONS

Councilman Lupino

Sockanosset Crossroad and New London Ave. traffic study

Natick Ave. Engineering Study Report

Councilman Livingston Report from Solicitor on Preservation of Rolfe Square Cannons

Councilman Barone request for road paving project list of streets.

V. PUBLIC HEARINGS

(limited to docketed matters)

Proposed Harbor Management Plan

Address from Comprehensive Community Action regarding Cranston Substance Abuse Task Force

Address West Bay Land Trust regarding proposed Paolino Properties land swap for Atwood Avenue (former police station property)

VI. DOCKETED RESOLUTIONS

Resolution Establishing a Charter Review Commission Sponsored by

**Council President Garabedian, Council Vice President McFarland
Councilman Lupino. (Continued August 25, 2008)**

VII. REPORT OF COMMITTEES

ORDINANCE COMMITTEE

(Paula B. McFarland, Chair)

Civil Service Rules Proposed Amendments for Veterans:

Rule II, Sec. 18 Definitions “Veteran”

Rule V, Sec. 6 Examinations – Veterans Preference

8S-08-6 Ordinance in amendment of Chapter 15.12 of the Code of the City of

Cranston, 2005, entitled “Buildings and Construction” (Housing Standards

Violations). As amended in Committee Aug 14, 2008

7-08-1 Ordinance in amendment of Title 17 of the Code of the City of Cranston,

2005, entitled “Zoning” (Halfway Housing). (Referred for amendments)

8-08-2 Ordinance in amendment of Title 12.20 of the Code of the City of

Cranston, 2005, entitled “Parks and Recreational Facilities” (Still House Cove Park).

8-08-5 Ordinance in amendment of Title 2.32 of the Code of the City of Cranston, 2005, entitled “Harbor Master” (Harbor Management Plan)”.

FINANCE COMMITTEE

(Terence Livingston, Chair)

Advice and Consent of Mayor’s appointment of Kyle L. Bridgefarmer

as

**Building Official. (Referred without Recommendation). Cont. from
7/28/2008 and 8/25/2008**

Resolution Authorizing Real Estate Tax Abatements.

Resolution Authorizing Motor Vehicle Tax Abatements.

**Agreement for Tax Interest Waiver between Blue Eyes LLC and the
City of**

Cranston.

**Tax Interest Waiver – offer made by William Myers. Denied in
Committee**

9/11/2008.

**Approval of Tax Interest Waiver as recommended by Committee
9/11/2008.**

SAFETY SERVICES & LICENSES COMMITTEE

(John E. Lanni, Jr., Chair)

**8-08-7 Ordinance in amendment of Chapter 10.32 of Title 10 of the
Code of the**

City of Cranston, 2005, entitled “Motor Vehicles & Traffic”

(Arthur St.,

Orchard St. and Hodsell St.).

**8-08-8 Ordinance in amendment of Chapter 10.32 of Title 10 of the
Code of the City of Cranston, 2005, entitled “Motor Vehicles & Traffic”
(Garden St., Hodsell St. and Arthur St.).**

CLAIMS COMMITTEE

(Anthony J. Lupino, Chair)

**Ratification of settled claims: Jacqueline, William and Jae Pezzullo
\$775.00.**

VIII. ELECTION OF CITY OFFICIALS

IX. REPORT OF CITY OFFICERS

X. OLD BUSINESS

XI. INTRODUCTION OF NEW BUSINESS

XII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

**Filing notification Sept 9, 2008: Narragansett Electric Co., d/b/a
National Grid's Application for EFSB (Energy Facility Siting Board)
License-Rhode Island Reliability Project.**

XIII. PUBLIC HEARINGS

(open to any matters)

**The City Council's next regular monthly meeting will be on Monday,
October 27, 2008 at 7:00 P.M.**

**Maria Medeiros Wall, JD,
City Clerk**